

# Health & Spirituality

Special english edition of "Saúde & Espiritualidade" magazine • 1<sup>st</sup> issue

New  
Medicine  
for the  
new  
millenium

## OPINION *Opinion*



Self-knowledge and intimate reform  
**Maria de la Gracia de Ender**



Cancer: life teachings  
**Kátia Marabuco**



Homoeopathic and spiritual treatment of psychiatric patients  
**Nelly Berchtold**

## INTERVIEW *Interview*



Organic and psychic phenomenology of mediumship  
**Sérgio Felipe de Oliveira**



The wholesome being's new vision  
**Décio Iandoli Jr.**

## HIGHLIGHTS *Highlights*



The medical-spiritist paradigm  
**Marlene Nobre**

## RESEARCH *Research*



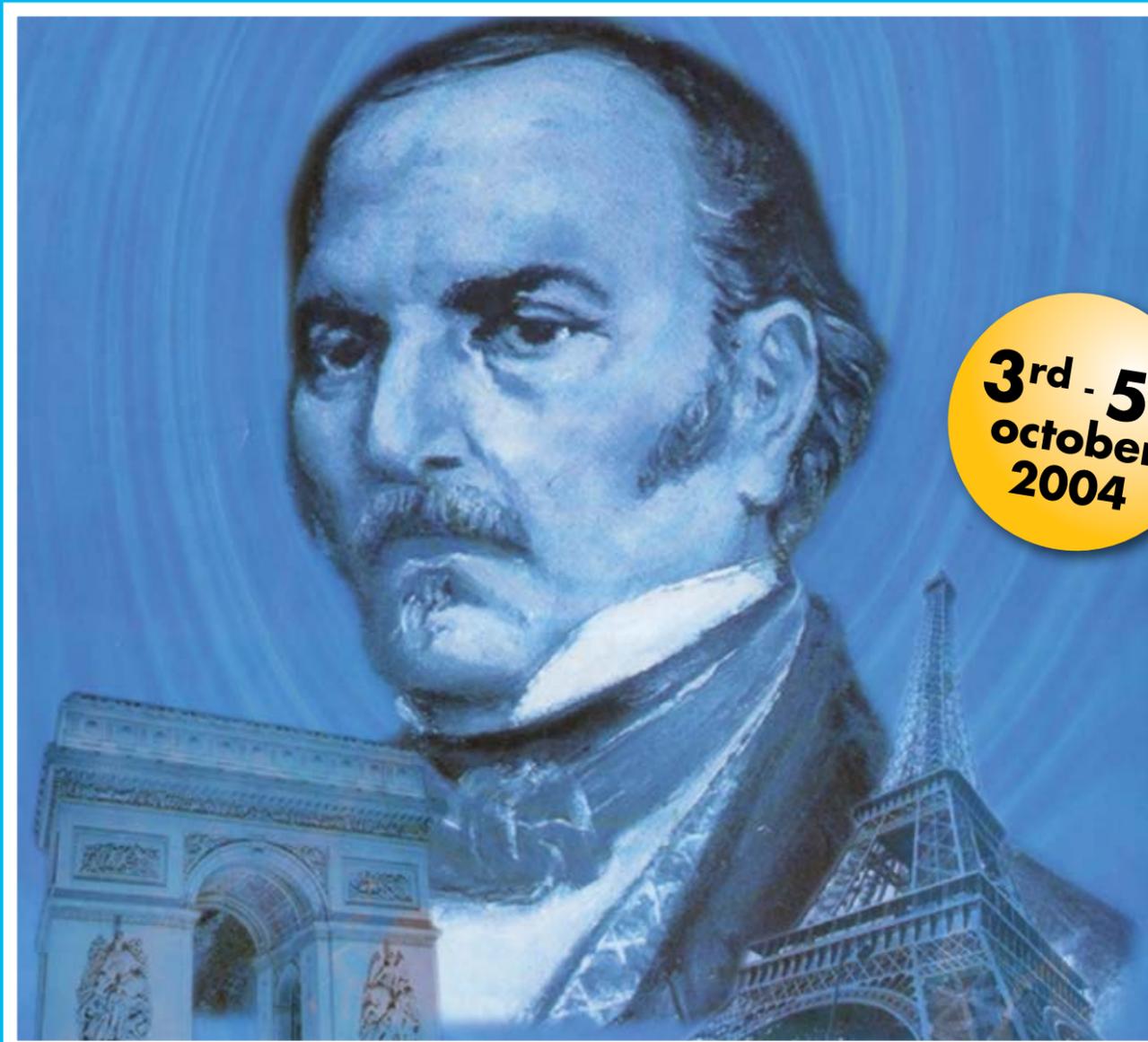
New investigation on Biomagnetic Fields  
**Hernani G. Andrade**



AME INTERNACIONAL

# “ALLAN KARDEC, THE EDIFIER OF A NEW EPOCH FOR THE REGENERATION OF HUMANITY”

will be the central theme, to be developed through approaches to the universal aspects of Spiritism, these being: philosophy, science, religion, morality, ethics and spirituality, plus those which are educational, cultural and social.



The **4<sup>th</sup> World Spiritist Congress, promoted by the International Spiritist Council**, will be held in Paris – France, from 3<sup>rd</sup> – 5<sup>th</sup> October 2004, according to a deliberation taken during the annual meeting of the ISC, in October 1997. The International Spiritist Council and the ‘Union Spirite Française et Francophone’, organisers

of the congress, wish to send greetings to the Spiritist Movements of all the various countries. All companions with the same ideals are invited to participate in this great event, which will coincide with the bicentenary celebrations of the birth of Allan Kardec, occurring in the country in which the Spiritist Doctrine was codified.

[www.spiritisme.org](http://www.spiritisme.org)

Marlene Nobre



## New Medicine for the new millenium

*The current world is reaching the paradox of living materialistically. With the dominance of the reductionism paradigm – based on selfishness – we are now spectators of the worsening of hedonism, violence, ambition, addictions, religious intolerance, major social inequalities and calamities. Happily, however, the number of “creative minorities” is increasing, as Arnold Toynbee predicted, and these minorities think differently from the predominant model. Every day, more people see human beings as wholesome, body and soul, connected to an immense invisible network that includes microcosm and macrocosm, and work for the ultimate alliance between science and spirituality.*

*The Theory of Relativity and Quantum Physics serve as foundations to that new vision of beings and of the world: matter has made room for energy, time has proven to be variable, movement has been discontinuous, non-localized interconnectivity, and consciousness capable of having an influence over the events, selecting possibilities.*

*Since the 19th century, as Allan Kardec’s works appeared, the Spiritism has come to the world as one of the “creative minorities”, revealing that new vision of reality, starting from studies and researches, that evidenced the existence of the spirit and of the several dimensions of the spiritual life. In the 20th century, those revelations continued in the 412 books psychographed by the Brazilian medium Francisco Cândido Xavier, supervised by one of his authors, Emmanuel, his spiritual guide.*

*In the last two Conferences held by the Brazilian Medical-Spiritist Association (AME-Brazil) and of AME-International, in São Paulo, doctors and Brazilian specialists presented studies on that magnificent work, that brings, above all, important revelations in the field of Science and, particularly in Medicine.*

*With the purpose of presenting to peers and Health professionals that new vision of the human being and of the world, proposed by the medical-spiritist paradigm, AME-international is promoting various international events. In promoting such events, the entity hopes not only to contribute in solving the serious ethical crisis that life sciences are going through but equally, to exchange experiences with militants of other “creative minorities” from several areas of the Planet who may be open for a dialogue and willing to add efforts, in the construction of a better world, where Faith and Reason, Love and Wisdom are fully integrated.*

Peace

**Marlene Nobre is the president of the International Medical-Spiritist Association (AME)**



## TABLE OF CONTENTS

*Table of contents*

The history and mission of the medical-spiritist associations .....	4
Spiritist doctors disclose scientific studies during international conference in Brazil.....	6
The medical-spiritist paradigm .....	10
Organic and psychic phenomenology of mediumship .....	12
Cancer: life teachings .....	14
Self-knowledge and intimate reform.....	15
The wholesome being’s new vision .....	16
Lab research in Biomagnetic Fields.....	18
Homoeopathic and spiritual treatment of psychiatric patients....	21
International conferences discuss Medicine and spirituality .....	22

### SAÚDE & ESPIRITUALIDADE

is a publication of AME-Brasil  
Av. Pedro Severino Jr., 325  
Jabaquara - São Paulo - SP - Brazil - 04310-060  
ameinternacional@amebrasil.org.br  
CNPJ 00.760.473/0001-97

**Marlene Nobre**  
Director

**Conrado Santos**  
Coordination

**Cláudia Santos**  
Journalist - MTb 21.177

**Vera Moreira**  
Writer

**Fabiana Ganci**  
Writer

**MaçãV Comunicação**  
Creation and design

**Sidônio de Matos**  
Revision in Portuguese

**Collaborators**  
Elsa Rossi, Marjorie Aun, Maria Tereza Pereira

**Translation**  
Mike Ganan, Candy Petean  
and Berenice Malta – English



Participants of 1st Doctors Meeting Pro-foundation AME-São Paulo (SP), in 1968, held in Araras, São Paulo, Brazil

## The history and mission of the medical-spiritist associations

The Medical-Spiritist Association of Brazil (AME-Brazil) was organized in São Paulo, on June 17, 1995, during the Mednesp, the Third National Congress of Spiritist Medical Doctors, held by the Medical-Spiritist Association of São Paulo, a pioneer institution created on March 30, 1968 in the most important State of the Country.

In the beginning of the nineties, only AME-São Paulo and AME-Minas Gerais (which was organized in this other Brazilian State on April 18, 1986) were regularly operating in Brazil. But in May, 1991 events of national scope started to be held in Brazil in order to congregate colleagues from various Brazilian states. After the national congresses, called Mednesp, other AMES were created. In 1995 nine of them were already attending the event, when their efforts were endeavored towards the creation of a national association. In such manner, AME-Brazil

was created by the AMES of the States of Bahia, Ceará, Campina Grande, Espírito Santo, Minas Gerais, Rio Grande do Norte, Pernambuco, Piauí and São Paulo. Further to those associations, currently there are the following State AMEs in Brazil: Alagoas, Amazonas, Goiás, Maranhão, Mato Grosso do Sul, Pará, Paraíba, Paraná, Rio de Janeiro, Sergipe, Santa Catarina and Rio Grande do Sul, further to the regional AMEs: Santa Maria, Santo Ângelo and Bagé (Rio Grande do Sul), Araraquara, Bauru, Baixada Santista, Marília (São Paulo), Friburgo (Rio de Janeiro), Juiz de Fora (Minas Gerais) and Londrina (Paraná), making up the total of 31 associations in the Country, which are the members of AME-Brazil.

The purpose of the Medical-Spiritist Association of Brazil is to congregate all AMEs of the Country and to contribute to the scientific studies and research of Medicine and Spiritism, to promote the medical-

spiritist paradigm through courses and communication means, books and other publications, to contribute to the implantation of such paradigm, both in the medical formation courses and in other courses and to stimulate the spiritist medical doctor in the achievement of his humanitarian mission, giving support to charity institutions that aim at the improvement of the health of the community, especially the most needed ones.

For such purposes, AME-Brazil has held national and international congresses. In June of this year, for instance, it joined close to 2,000 people in the IV National Congress and in the I International Congress of Spiritist Medical Doctors, in São Paulo (Brazil), when it released several publications, including its second book, *Medicine and Spiritism*, and tenths of videos with courses and lectures. Further to the themes to the public, the association promoted the Internal Forum with specific matters of the AMEs, including from bioethical issues to the best operation practice to reach its purposes. Also, it has an Information Bulletin and a TV program, *Portal de Luz*, about Health and Spirituality, for the public in general.



Doctors members of AME-International

There are only medical doctors occupying the directorships of the AMEs, but many associations have different departments, like Psychology, Physics and others, which work with their internal statutes and are perfectly integrated into the work, in the holistic concept of the entities, making part of multidisciplinary teams, necessary to the ongoing studies, research and activities.

### The AMEs in the world

After implementation of the AME-Brazil, during the 1<sup>st</sup> International Meeting of Spiritist Medical Doctors held

*AME tries to take the soul to Medicine, in its double sense. It studies, conducts research and tries to prove the existence of the immortal spirit and, at the same time, emphasizes the value of human warmth and solidarity in the patient's care.*

in 1999, the International Medical-Spiritist Association (AME) was created. The Meeting was attended by representatives of six countries: Panama (Maria de La Gracia de Ender), Portugal (Francisco José and Isabel Ribeiro), Argentina (Sabino Antonio de Luna and Daniel Gomez Montanelli), Colombia (Fábio Villarraga), Guatemala (Edwin Bravo) and Brazil (Marlene Nobre and Roberto Lúcio Vieira de Souza), which are, today, in charge of the national entities and that congregate the AME-International.

“Our movement is very recent, we are still in the phase of structuring and sedimentation, but we can assert that each AME has its own characteristics. We already have publications, courses, lectures, congresses, hospital and clinical activities that mix Medicine and spirituality, where the priority is to respect the patient's religion. There are also some few research projects. We also publish books and information bulletins, participate of campaigns against abortion, euthanasia, genetic manipulations with eugenic purposes, among others” says Marlene Nobre, president of AME-Brazil and AME-International.

When quoting the French writer, Victor Hugo, who declared that “there is no power, there are no armies in this world that can withhold an idea when its time has arrived”, Marlene also affirms: “the time of the spiritual Medicine has arrived”.

**AME-Brazil and AME-International may be contacted by e-mail [ameinternacional@amebrasil.org.br](mailto:ameinternacional@amebrasil.org.br)**



## Spiritist doctors disclose scientific studies during international conference in Brazil

Brazil is the country with the largest number of individuals who are said to follow the Spiritist Doctrine. According to government's official data (IBGE – 2000 census), almost 2,5 million people are said to be spiritist. With the increase in the number of followers, professional classes have organized themselves to study and extend the Doctrine paradigms so as to improve the routine of human life.

Bearing this purpose in mind, the IV National Conference and the 2<sup>nd</sup> International Meeting of Spiritist Doctors, Medinesp, was held in Brazil (São Paulo – June 18 to 21, 2003) that discussed the foundations of the

Spiritist Medicine as reported in the works of Frenchman Allan Kardec and of Brazilian Chico Xavier. With about two thousand members attending the Conferences, they discussed the integration of faith into medical practice and scientific research that promote alliances between medicine and spirituality. The doctors defended the humanization of the doctor-patient relationship, from the clinic to hospitalization and treatment, emphasizing the need of a holistic, mind-body approach that is not limited to the prescription of chemical medicines.

Representatives of the medical-spiritist associations of Argentina, Colombia, Paraguay and Panama attended



### Koenig: religiousness helps in the treatment of diseases

the Conference to ratify their commitment to expand and implement the precepts of the Spiritist Medicine, prayers and religiosity as a complement to orthodox therapeutic treatments.

For the first time, a conference such as this received scientists who study the power of religiosity in the cure of patients. The quantum physicist Amit Goswami showed his experiments that evidence the presence of subtle fields in the human body, the same as that the spiritist teachings consider electromagnetic structures of the perispirit – invisible wrappings that allows to receive the energy vibrations of prayers.

The British psychiatrist Peter Fenwick attended all lectures and was impressed with the studies and the works of some Brazilian hospitals that complement the clinical treatment with the help of religion. Fenwick reported the vast research of near-death experiences (NDE) and the patients' memories in the period in that they were considered clinically dead and they underwent resuscitation procedures.

The American psycho-geriatric doctor Harold Koenig presented results of research on the interaction of the patients' religiosity and of distance prayers in the healing process. The Californian doctor was very happy in knowing that in Brazil, a country that is so religious, the doctors begin to articulate changes in the model for tending to patients. "In the United States, even the health insurance companies are investing in the doctors that can reduce hospital and lab expenses including energy or spiritual medicine. We all win in the self-healing process, and the doctors get to reestablish their roles as health promoters", he said.

The Medical-Spiritist Association of Brazil (AME-Brazil) wants to integrate the course of spiritist medicine into the Country's Schools of Medicine, following a trend from the United States and United Kingdom.

The spiritist doctors published a letter of principles in the which they showed their opinions: against abortion; in favor of prescribing birth control methods that deter fecundation; for the preservation of frozen embryos (until scientific research indicate the presence of the form's structuring field); against the human cloning, both reproductive and therapeutic; against the euthanasia



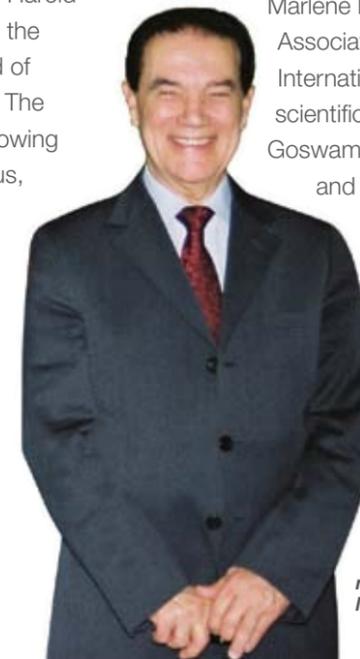
**Amit Goswami, Marlene Nobre and Peter Fenwick at Medinesp** and dysthanasia (useless treatments to prolong life) and against any method of attended suicide.

"All doctors have to be committed to life. The doctor who follows the Spiritist Doctrine should be double careful with the organic and spiritual life", explains Marlene Nobre, president of the Medical-Spiritist Association of Brazil (AME-Brazil) and AME-International. "We could observe, through the scientific studies submitted by physicist Amit Goswami and by psychiatrists Peter Fenwick and Harold Koenig, that the treatments – previously called alternative and now being called complementary – of energy medicine are changing the paradigm of medicine of the 21st Century."

### Faith: results in the cure

Many Brazilian doctors are applying the principles of Spiritist Medicine in

**"Jesus did not come to heal bodies, but to be a doctor of the souls". Divaldo Pereira Franco, Brazilian medium and conference member who gathered 1,700 people to his lecture during the Medinesp**





# Phrases

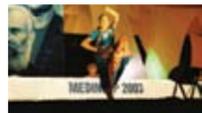


Medinesp 2003 gathered 1,200 people, amongst doctors and Health professionals, representatives of AMEs and federations

the patients' treatment with cancer, drug additions, psychotic and chronic.

Marlene Nobre remembered the critical moment in that we live, and she stated that the old paradigm of medicine, that has been serving as base for most of the human collectivity, shows gaps and lags behind, is unbalanced and based on selfishness. "We see degenerative diseases increase, as well as urban violence, and the youth committing suicide for drugs. It is a global crisis that shows us the need for changes. We are one of the creative minorities that has appeared in the breast of collectivity proposing those changes, believing in the union between science and religion."

The foundations of the Spiritist Medicine, according to Marlene Nobre, preach that the



Psychiatrist Uma Krishnamurty, who uses Yoga's psychology in her work, showed the Indian dance at Medinesp

new paradigm introduces the human being as a biopsychosocialspiritual being, who should look for their self-knowledge and should be responsible for the maintenance of his/her health. "The doctors should have pedagogic action as health agents. All pathologies are originated in the addictions of the mind, and that's why diseases are opportunities for introspection and solution of unbalances."

Teaching Spirits affirm in the spiritualistic works that "health is the perfect harmony of the soul", for that, every cure process is, actually self-healing. And that has been shown in the research performed by scientists from Europe and the United States who have verified greater success in the process of the patients' cure that, somehow, manifest having faith in something greater.



Maria de la Gracia Simões (Panama), Nestor Masotti (Brazil), Fábio Villarraga (Colombia) e Elsa Rossi (England), at Medinesp



**"The International Disease Code establishes trance and spirit possession states. Medicine has already diagnosed Spiritism!"**  
*Sérgio Felipe de Oliveira, Pineal Mind Instituto de Saúde (São Paulo, Brazil)*

**"The last 100-200 years of separation between science and religion are coming to an end. Medicine is coming to another vision: human beings are not only physical bodies."**  
*Harold Koenig, American psychiatrist*



**"Those who fail to forgive create an internal conflict that generates blockage in the field of emotions and which is reflected in the physical level, and becomes materialized in the form of a malfunction, following an organic lesion, thus determining the diseases."**  
*Alberto Almeida, homeopathic doctor, transpersonal therapist and chairman of AME-Pará*

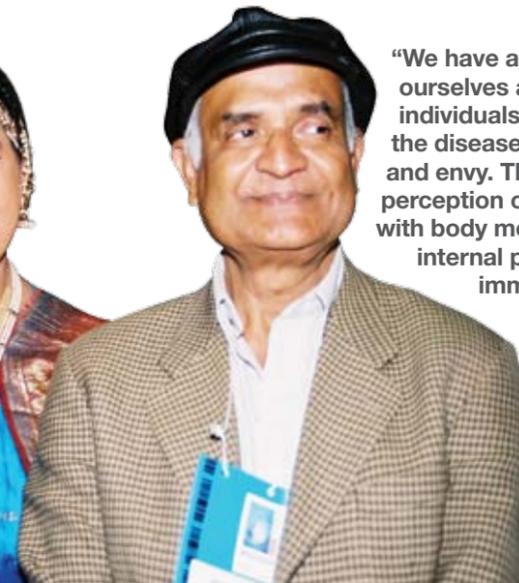


**"From a scientific point of view, Medinesp has introduced a range of new ideas and showed that we need further studies to ensure their scope. Brazil is an extraordinary place because I have seen nowhere the spirituality that there is here. Anything can happen after this conference."**  
*Peter Fenwick, neuro-psychiatrist and the greatest authority in near-death experiences in the UK*

**"The instrument of Divine manifestation on Earth is the body and the intellect that is brought by the mind. And today Science is providing evidence of such interaction by means of Quantum Physics."**  
*Uma Krishnamurty, Indian psychotherapist*



**"We have a huge capacity to heal ourselves and become more optimistic individuals. Somehow we create the diseases. For example, jealousy and envy. This feeling is the false perception of the sense. It interferes with body movements and in its internal programming, affecting the immunologic system most. We may promote mind/body health by means of creativity."**  
*Amit Goswami, PhD in Physics*





Marlene Nobre

## The medical-spiritist paradigm

In his book entitled *The Web of Life*, Fritjof Capra defines social paradigm as being “a constellation of conceptions, values, perceptions and practices shared by a community that gives form to a peculiar vision of reality, establishing the grounds in which the community is organized.”

Spiritism offers a new constellation of conceptions, values, perceptions and practices, that gives doctors a peculiar vision of human beings and of medicine, the grounds of their actions before patients, the community and his/her own consciousness.

The grounds for the Medical-Spiritist Paradigm could



be summarized in the following manner: Immortality of the soul and priority action of the latter over the physical body and the subtle envelopes (mental body, perispirit); Co-creative power of mind and thoughts, non-local action of the conscience; Communication of the Spirit by extrasensory means; Reincarnation, natural biological law that leads to ongoing spiritual improvement; Action and Reaction Law, that respects free will and grants each one of us according to one's own works; Health: state of perfect harmony of the soul; Healing: is actually self-healing; physical Body: impurity filter of the soul and means within spiritual evolution; Universal Love: a human being's maximum conquest, granting perfect health.

The spiritistic vision of health is, therefore, holistic: all morbid processes are essentially mental, commanded by

the Spirit, and all of the phenomena – physical, biological, social, cultural and spiritual – have an influence over it, which metabolizes and integrates them.

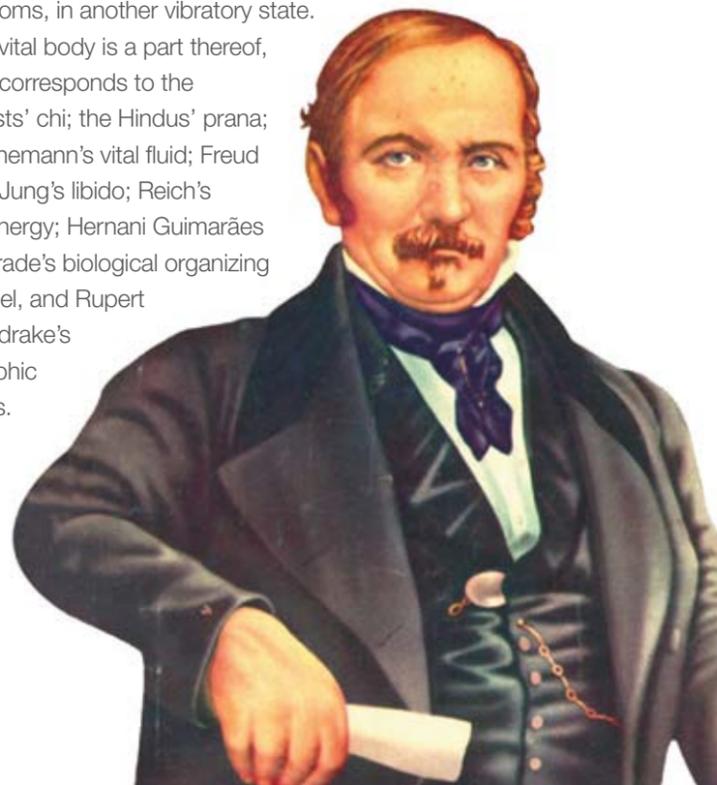
### The spirit's co-creative power

The survival of the soul is not simply supported by solid philosophical arguments, but, mainly, by strong scientific evidence, obtained by Allan Kardec, the Encoder of Spiritism, and other researchers of the 19th and 20th Centuries.

The thought is one of the attributes of the Spirit. It is born from the depths of mental reflection, composed by unknown atoms of matter that are also expressed as electromagnetic waves of over 300 thousand kilometers per second, complying with quantum physics' laws.

Due to its commanding power, the Spirit has both “balancing and restoring forces for the trillions of cells of the physical organism”, as well as the magnetic rays of high destructive power. However, in order to act over matter, it needs the perispirit, formed subtle wrappings of atoms, in another vibratory state.

The vital body is a part thereof, that corresponds to the Taoists' chi; the Hindus' prana; Hahnemann's vital fluid; Freud and Jung's libido; Reich's bioenergy; Hernani Guimarães Andrade's biological organizing model, and Rupert Sheldrake's morphic fields.



### Etiopathogeny x action and reaction law

We are heirs of our own actions, good or evil. Karma or “fate's account created by ourselves” is imprinted in the causal body, another component of the perispirit. Actually, diseases originate from addictions of the mind, known as selfishness, pride, vanity, tyranny, etc., because they are mobile bits of our malicious actions, stored in our subtle body. Those records explain one of the major enigmas of the medical pathology – the congenital diseases.

Ian Stevenson, Professor of Psychiatry at the Medicine School of the University of Virginia, USA, has researched about 2,600 reincarnation cases. In his last book, *Reincarnation and Biology*, 1997, he dealt with that subject in two volumes, “Birth Marks” and “Congenital Defects”, an important treaty that should be studied in all medical schools.

Therefore, in the future, the Anamnesis will be much wider, because the Records will show the Patient's full Identification including his/her Current History, the Karmic Record and the Individual Projection of Reminiscences, as well as the annotation of Guilt Complexes, Family Members' Analysis and Detailed Psychological Records.

### Therapies and therapeutic resources

In the practice the medicine, the spiritistic doctor uses all the therapies learned in his/her academic background, but, further to surgeries, allopathic medicines – when suitable – these doctors also rely on therapeutic resources of the Homeopathy, from Phytotherapy to Acupuncture, seeking to restore the circulation and harmonization of the vital energy. These doctors acknowledge the value of the various analytical procedures, proposed by the most different schools of profound psychology, however they emphasize more on the contribution of Trans-personal Psychology

and Memory Regression Therapies which consider psychological contents that come to surface in the altered states of mind, including that of prior existences.

When patients accept them, the doctors also use Spiritist Complementary Therapy: Prayer, Meditation, Disobsession, Fluid therapy, with the donation of the vital energy in the Passes and in Magnetized Water. They promote self-knowledge, emphasizing Inner Reforms, a basic point for spiritual improvement.

Today, dozens of universities in the USA discuss Medicine and Spirituality: Herbert Benson, of Harvard Medical School, teaches post-graduation courses in that area; the psycho-geriatric M.D., Harold Koenig, of Duke University, further to his scientific works published the *Handbook of Religion and Health*, a complete treaty on the subject. Also at the University of New Mexico, Dr. William R. Miller published *Integrating Spirituality into Treatment*, in which he approaches, among other things, the Professional Training in Spirituality.

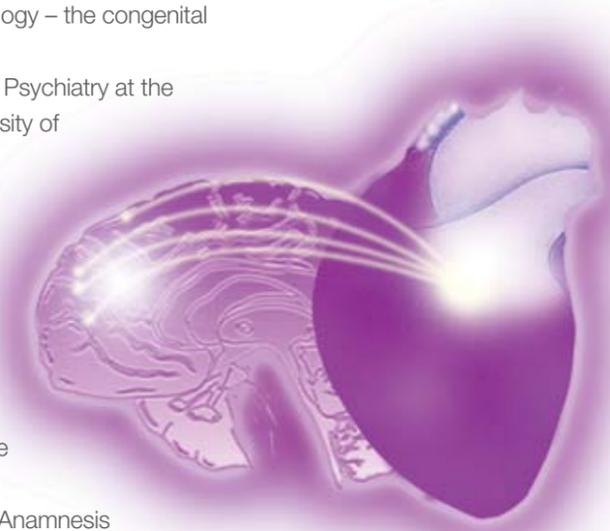
### Roads of solidarity

The Medical-Spiritist Paradigm encompasses solidarity as one of foundations of its structure. And that feeling – which is born from the purest fraternal love – is the link between the doctor and the community.

With those principles, spiritistic doctors work in the hope of implementing the Medicine for the Soul in its double sense: a Medicine that prioritizes the Spirit and kindness, solidarity, human warmth at the same time.

*Marlene Nobre is a gynecologist specialized in cancer prevention and president of the Medical-Spiritist Association of Brazil and International*

“The spiritist's vision of health is holistic. All morbid procedures are essentially mental, commanded by the spirit, and all phenomena have an influence over it, which metabolizes and integrates it”



“We are the heirs of our own actions, both good and bad. Karma is imprinted on the causal body, another constituent of the perispirit”



Sérgio Felipe de Oliveira

## Organic and psychic phenomenology of mediumship

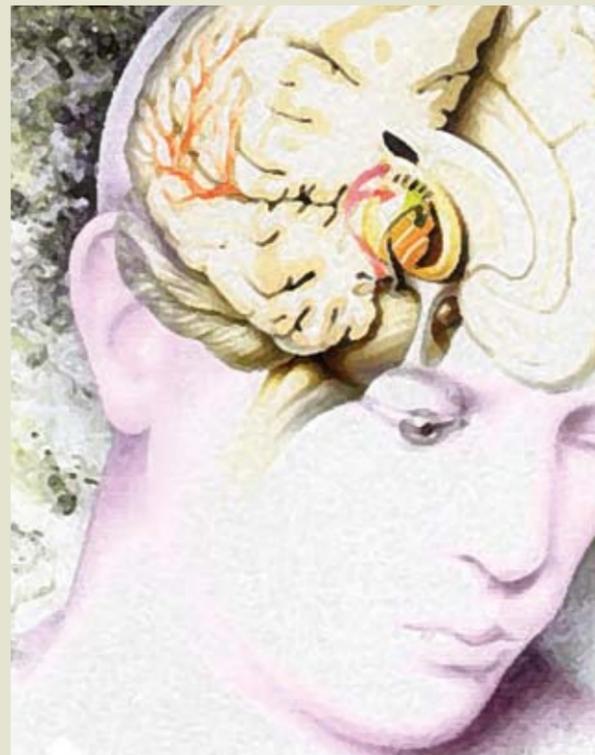
The organic and psychic phenomena of mediumship is being studied over almost one century. In Brazil, one of the most important specialists of that area is the neuro-psychiatrist Sérgio Felipe de Oliveira, BSc at the Medicine School of São Paulo University and director of Clínica Pineal Mind de São Paulo. We have interviewed Dr. Oliveira in order to know a little about his studies and researches concerning pineal gland and mediumship.

### Health & Spirituality: Is the theme “mediumship” already recognized by Science?

**Sérgio Felipe de Oliveira:** The International Code of Diseases (ICD) no. 10 (F 44.3), recognizes it to a certain extent; as it is the case of the Kaplan and Sadoc Psychiatry Treatise, in the chapter about the Theories of the Personality, when it approaches the trance state and the possession exercised by spirits. Carl Gustav Jung, on his turn, analysed a spiritual medium possessed by spirits. In fact the theme is open for discussions according to a scientific point of view.

### H&S: How do you initiate people in the study of the mediumship during your course?

**Sérgio:** At the beginning, it is necessary to look for the concepts of Parallel Universes and the Theory of Superstrings, because these scientific hypotheses seek the unification of all the known physical forces, and they presuppose the existence of 11 dimensions, coinciding with the spiritualistic revelation on the several plans of the spiritual life. We also have to study other important scientific themes, such as the quantum flotation energy of the vacuum, foreseen by Einstein and developed by Paul Dirac, as well as the theorem of Gödel. We also have to discuss a little about the type of matter that is present in the constitution of the Spirit's subtle bodies, besides studying Transpersonal Psychology's dynamics. Then we will be able to better understand the communication among the Spirits (incarnated or non-incarnated spirits).



H&S: What does mediumship really mean?

**Sérgio:** Mediumship is a sensorial-perception function. Just like any similar function, mediumship, to be exercised, needs an organ that does the capturing and another that does the interpretation. Our hypothesis is that the pineal gland is the sensorial organ of the mediumship, just as a cellular telephone, as it captures the waves of the electromagnetic spectrum, which come from the spiritual dimension, and the frontal lobe makes the critical judgement of the message, aided by the other encephalic areas.

### H&S: But isn't the pineal gland calcified after the 10th year of age?

**Sérgio:** In fact, yes, there is a bio-mineral process and the gland becomes calcified. In my master degree

“The pineal gland is the sensory gland for being a medium. Just like the cell phone, it captures the waves of the electromagnetic spectrum, which comes from the spiritual dimension”

thesis in São Paulo University I did a research on the pineal gland's crystals, via the diffraction of x-rays, I also used the computerized tomography and the magnetic resonance. I had the opportunity to observe, in the crystals, a sanguine micro-circulation that keep them metabolically active and alive. I think that they are diamagnetic structures that repel the magnetic field, making the wave move bouncingly from a crystal for other. That is how the “kidnapping” of the magnetic field occurs for the gland. The more crystals the persons have, the larger the possibility of capturing electromagnetic waves. The ostensible mediums have more crystals.

### H&S: Which are the symptoms of the mediumship?

**Sérgio:** They vary according to the mediumship type. In the spiritual phenomena, as it is the case of the psychophony, psychography, possession, etc., the caption is done by the crystals of the pineal gland, and its activation is considered ad-energetic, i.e., the person may have palpitation, increase of the renal flow, reduced peripheral circulation, etc. In the psychic phenomenon, by which the soul of the incarnated leaves the body, that is, in the unfolding states, the symptoms are different, we can have sleep disturbances, somnambulism, night terror, teeth gnashing, anxiety, phobia, etc. The cure and ectoplasm phenomena are also included here. In the psychic ones, the number of collienergetic phenomena is higher: increase of the activity of the digestive system, decrease of blood pressure, etc.

### H&S: Does it mean that mediumship is not always shown as a paranormal phenomenon?

**Sérgio:** Correct. It is quite frequently shown via psychobiological behaviour alterations. The explanation is the following: the pineal gland, the sensorial organ, would capture the waves of the magnetic spectrum from the parallel universes; the perception would be sent to the frontal lobe that would then interpret it. For that, however, it is necessary having some training, and, above everything, transcendence, otherwise, there is no development of that area.

### H&S: And in case the person does not get that transcendence?

**Sérgio:** In that case, the waves of the magnetic spectrum will influence, directly, on the areas of the

hypothalamus and adjacent structures, without having the critical judgement of the frontal lobe, and without receiving its command.

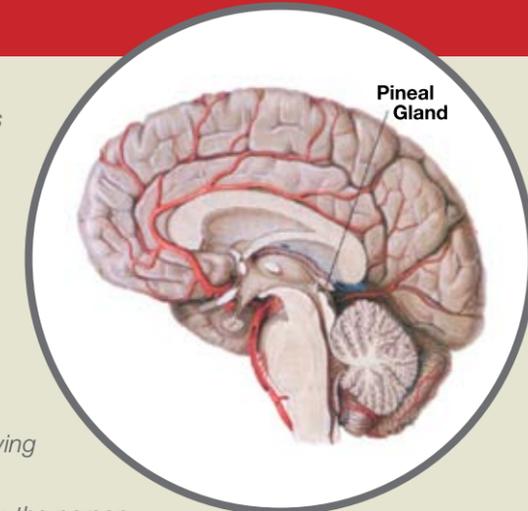
Consequently, the person loses control upon the psychobiological or organic behaviour. That is what happens in many cases of obesity, the person either eats without being hungry or faces difficulties in its sexual relationships. If the impact is on the area of the aggressiveness, there may be an exacerbation of the self-aggressiveness (with the presence of depression and phobia states) or of the hetero-aggressiveness (with violence at other people). If the Ascending Reticular System is activated (this system is responsible for the sleep and vigil states) there may be some disturbances in that area. In these cases the symptoms appear without the development of mediumship, they come via hormonal, psychiatric, and organic alterations. If there is no frontal lobe control the most primitive areas will prevail. The person doesn't use the transcendence capacity. These are hypotheses that I gathered using researches and the clinical elements.

### H&S: In case the patient asks you whether its problem is a spiritual or organic one, what is your answer?

**Sérgio:** Both things walk together. I start from the hypothesis that the person is the Spirit. Therefore, the spiritual influence has biological repercussion, and psychorganic behaviours have influence upon the Spirit.

### H&S: What is the way to integrate Science and Spirituality?

**Sérgio:** The brain is, as an embryo, foreseen in the heart. There is no reasoning without emotion. People's real identity is built on increased love. Human beings will only find peace and love after cementing the definitive union between science and spirituality.



Pineal Gland



Kátia Marabuco

## Cancer: life teachings

Cancer, as any other complex, painful and stressful disease represents a difficult learning stage in human experience because it comes with special nuances since it involves all those who live with it, not only the patient and his relatives, but also the medical assistant and his team.

Oncologists are health professionals who have been blessed with the opportunity of promoting concrete inner changes that will transform them from apprentices into missionaries. These are exhaustive teachings, along the years, in the constant conviviality with pain and with the transcending reality of death.

If doctors add unconditional support to their technical knowledge, including love and compassion offering patients – further to therapeutic resources – fraternal comfort, they have the valuable opportunity of spiritual growth. By acting in this manner, they become workers who take the plow and work the arid land of their own imperfections. They gather, when providing care to their own patients, precious and transforming teachings. If they waste this opportunity, they will not know when it will be renewed, as successive lives go by.

When doctors offer internal and external resources to minimize the surrounding pain, aiding the patient to see the sunshine again, it is as though they received the promised reward to the fair, the prize of the mission accomplished, that makes them happy in this and in the next lives.

For those who still have not unchained the millenarian chains of selfishness, who carry the hardness of feelings in their hearts, and who finally are not moved with the human dimensions of suffering of others, there is no true spiritual growth in the exercise of their professions. Those who act like that are not happy either, because the real happiness is only built in the correct duty accomplished.

The Spiritual Instructor Jerônimo, in Obreiros da Vida Eterna, affirms that "... each man, for himself, will rise to heaven or will go down to the transitory hells, in obedience to the mental wills to which he is attached". Each human being is, therefore, a fruit of his own thoughts, of his own actions.

Patient with malign neoplasia – a complex disease, capable to defraud the specialized lines of the organic defenses even after years of the initial pathology – is in fact a fragile brother that rides the arduous highway of life, and many times feels discouraged and fearful.

Even if this person is not a relative, our duty is to support him, according to the divine norms of love, which recommend us to support our siblings on the road, especially the weakest.

As a modest collaborator of divine work, the oncologist needs to develop compassion, prepare for the sad evolution of deterioration of physical body, to be attentive to the ailments of the patient, relieving him/her of the physical and moral pain, encouraging him/her to continue without discouragement until the last thread of terrestrial life, seeing – through the eyes of the soul – the radiant, loved, and generous human being that God has entrusted him.

*Kátia Marabuco is a medical oncologist and chairman of AME-Piauí*



Maria de la Gracia Simões de Ender

## Self-knowledge and intimate reform

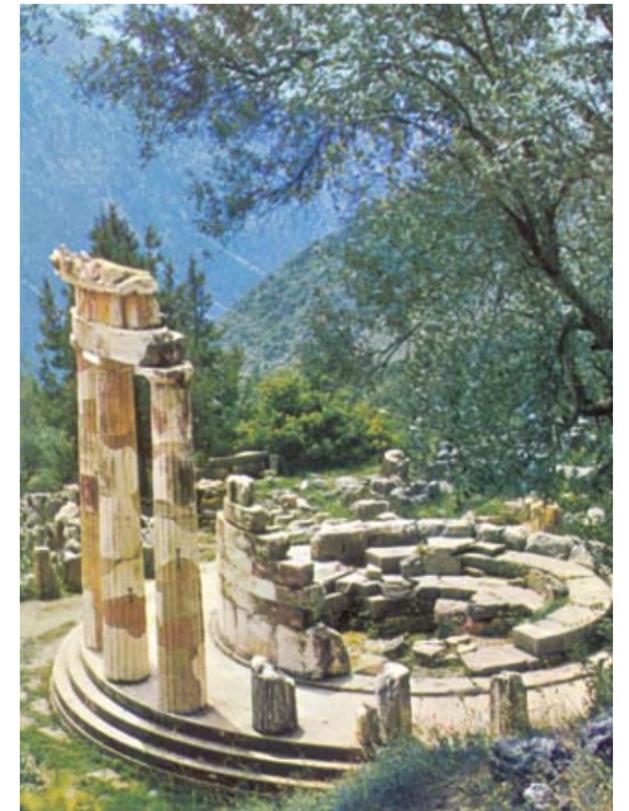
The moral imperfection is common to all spirits in their way to evolution. The effort of spiritual growth is personal and inherent to those who already have a passionate, solid, and reasoned faith. In The Book of Spirits, question 919, Saint Augustine affirms that the "knowledge of oneself is the key for individual progress". In fact, knowing our intimate reality, we will be conscious of whom we really are and we will free ourselves of the tentacles of evil, which persist within ourselves, because we still offer them shelter. Its incisive influence feeds-back many of our sufferings which deeply affect our physical, mental and spiritual health.

Self-knowledge is the way for access and intimate reform is the generator of spiritual forces that allow us to have a closer relationship with God, for the incessant practice of the Law of Love, in the quest for our angelitude. We urgently need to have the courage to eradicate evil from within, through self-knowledge, effort and work on the intimate overhauls, supported by the thoughts and actions thus leading us to the amplest existence of peace and love.

The firm decision of self-knowledge is a very important moment of our evolutionary process, because it represents our conscious adhesion to the practice of unconditional Good, to the eradication of evil that lives within us. Without a doubt, this is the key for harmony, balance, full health, peace, which is being attuned with God in us.

The intimate reform is a continuous process of understanding our spiritual reality. The intensity of our perseverance in our efforts and our work capacity, for the Good, starts producing a series of infinite moral transformations in our lives, making room for a renewed conduct, based on the moral teaching of Jesus' Gospel, which fosters an evolutionary usage of our life's experiences.

Since this is an inner process, it is an exercise of the firm and certain will in the goal to be attained, that demands much faith, courage, effort and, above all, a lot of intimate work, so as to transmute addictions



**At the Delphi Temple, in Greece, Socrates found the famous phrase "Know thyself"**

and defects into virtues. For said purpose it becomes indispensable to provide help, support and assistance to somebody who, with the strength of his pure love, supports and guides us as prestige model, just like Jesus for our Humanity, so that we can reach the desired objective. Without the solidarity of pure love, our days of redeeming self-knowledge and intimate reform fights would be exhausting and unbearable...

And the more we trust, the more we receive, from the Top, the necessary support so that we may really win, since the winner is the one who EXCELS himself, in other words, those who can really self-conquer and become pacified to become GOD's true SON.

*Maria de la Gracia Simões de Ender is an MD and vice-chairman of AME-international*



Décio Landoli Jr.

## “One needs to realize the existence of the soul to have a wholesome vision of the being”

Professor of Physiology at Universidade Santa Cecília, in Santos, Brazil, Dr. Décio Landoli Júnior is the vice-president of Associação Médico-Espírita da Baixada Santista (Medical-Spiritist Association) and also the writer of *Trans-dimensional Physiology and Being a Doctor and a Human Being*. Dr. Landoli is one of the lecturers of the First European Forum on Medicine and Spirituality. In this interview, Landoli approaches some subjects that have been object of his studies.

### Health & Spirituality: What is the scientific approach to the soul and the subtle envelopes which compose the human being?

**Décio Landoli Jr.:** The scientific pattern that I use in my book, *Trans-dimensional Physiology*, is known as the Tiller-Einstein pattern concerning the positive-negative space/time concept, it is described in Richard Gerber's book, *Vibrational Medicine*. Dr. William Tiller, of the University of Stanford (USA) used Einstein's formula ( $E=mc^2$ ) on this pattern, adding a proportionality constant (equation of Einstein-Lorentz). Physically, an accelerated particle at light speed spends an exponentially higher amount of energy until that point where the increase of its speed requires an absurdly intense energy. When one adds figures that are larger than those of light speed to Einstein-Lorentz' reaction, one gets square root solutions with negative figures which were not classified as valid ones. Dr. Gerber also uses his work (*Vibrational Medicine*) to publish the ideas of Dr. Charles Mouses, a mathematician who, based on the idea that these are valid figures, called them the hypernumbers, in other words, Mathematics stipulates the non-existence of negative number roots (called imaginary numbers) but Dr. Mouses considers them as true numbers, studying them and generating solutions for equations of Quantum Physics and Electromagnetism. The hypernumbers would translate the effects of energies with speeds that are higher than light speed. Based on Dr. Mouses' postulate Dr. Tiller elaborated

a graph analyzing that mathematical pattern, and obtained two curves represented by an image on a mirror. Dr. Tiller refers to this dimension as "space-time positive concept", where the matter has speeds that are below light speed. It would be the matter of the physical universe. The dimension, where the matter's particles travel faster than light is called negative space-time, which would compose the spiritual or ethereal dimension (dimension where the mass is negative). With the aid of that pattern, we can understand the composition of the several subtle envelopes of the spirit: mental body, perispirit, causal body, double ethereal portion. These portions of the being would be formed by the matter of the negative space-time dimension.

### H&S: Why does the official Medicine have so much difficulty to consider the patient an integral being?

**Décio:** In order to have an integral vision of the human being, it is necessary to admit the existence of the soul and its command in relation to the physical organism. Western medicine doesn't admit it. In spite of the spiritistic inheritance left by Hypocrites (School of Kos), the last two centuries represent the denial of that pattern. Today's Medicine is ruled by the technicism and by the reductionist materialistic paradigm, which exacerbate the mercantilism of the doctor-patient relationship and the industrialization of the medical work; they are similar to a cancer that disintegrates

“We need to fight against indifference, lack of affection, providing patients with comfort and reassurance, using the lessons they have to teach us”

every chance of developing a trustful and respectful patient-doctor relationship. We believe, however, that the materialistic paradigm is in its final stage of "exhaustion"; there is a slow change process that can be certainly accelerated, depending on the formation of the new generations of academics that we produce.

### H&S: Which would be, then, the doctor's role?

**Décio:** In the medical-spiritist paradigm doctor, the doctor aids the patient to find its cure. Medicine schools give distorted information: we try to save and cure people, but in reality, the doctor's role is giving support, aid and guidance, helping, if possible, the patient to promote its own cure, as well as minimizing its suffering and that of the family. Believing that he is able to cure, the doctor places himself, even unconsciously, on a superior level in relation to the patient, with an omnipotence feeling that is maintained, generation after generation, in the Medicine schools. This feeling provokes important distortions in the doctor-patient relationship; it brings frustrations to the professionals at moments involving suffering and death, when their limitations and fragilities are evident. The doctor that gets rid of omnipotence's burden, of having the gift of cure, certainly gets rid of a burden that he has never being able to carry, the responsibility in relation to the other human beings. He becomes a brother, a companion who aids, guides and gives support. Under this perspective, i.e., the doctor, establishing a partnership based on honesty and trust side by side with the patient, will be capable to accomplish his true destination, that of helping his patient, be it in the cure process or in the death process, increasing not only his efficiency but also his capability.

### H&S: It is a pity that those concepts are not part of the doctor's formation...

**Décio:** I believe that the most important reform than we should promote is, exactly that of the doctor's formation, it should be much more humanistic, with an integral vision of the human being, in order to consider the soul in the diagnoses, since it contains the origin of every morbid process, as well as the key for an efficient therapeutic process. We know that most of the doctors have some religious background, but a tiny amount of them use such religiosity in their relationship



with the patient and also with the patient's family. The doctor divides himself in two: a skeptical doctor and a man of faith, the different parts becoming paradoxical portions of the same being. That difficulty is clearer in relation to death, another complex and equally important issue in a doctor's life, which is not properly treated in Medicine Schools, as they now focus on the preparation of people that are able to cure, in other words, according to the present pattern, death means defeat, loss, a generator of frustrations. It is necessary to stop struggling against death at any price; we have to start facing it as a natural and inevitable event of life. On the other hand, it is necessary to struggle against indifference, against lack of affection, caring for the patients' well-being, taking advantage of the patients' experience, and giving them everything that a fraternal professional existence can provide. Let us become guides in the moments of pain, practicing a kind of Medicine that is based on Love.



Hernani Guimarães Andrade<sup>1</sup>

## Lab research in Biomagnetic Fields

### Biological Field Theories

Jacques Bergier and Paul Weiss were the pioneers in the discovery of an organizer field and announced, during a conference on bio-molecular organization, that they managed to rebuild a bird's feather from embryo cells. Bergier even raised the hypothesis that there could be a vital field amongst the Physical Force fields. (Bergier, 1957)

### Wouldn't there be a vital field amongst such force fields?

A field in which matter and energy would be organized.

A field that would be responsible for organizing within the living organism.

A field that could even extend beyond the living organism.

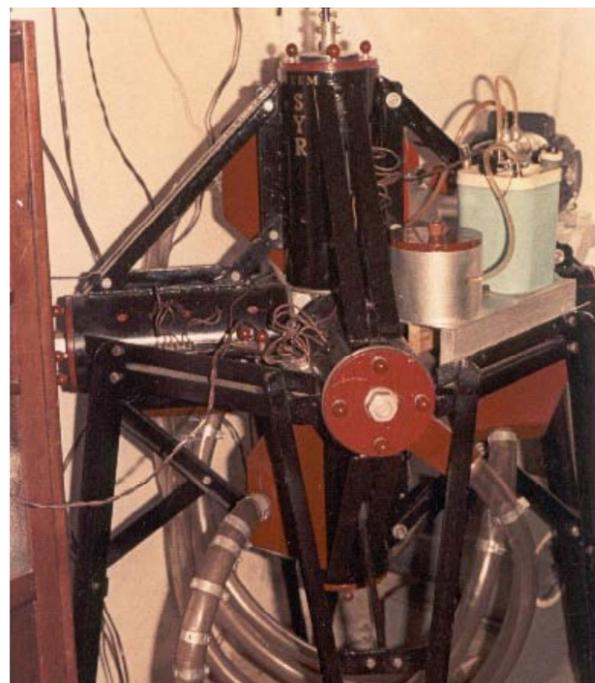
### Life's Electrodynamical Fields:

Prof. Harold Saxton Burr, of Yale's School of Medicine, researched electrodynamic fields in the biological medium for 40 years. In 1972, H. S. Burr released a book about his findings: *Blueprint for Immortality*, explaining the methods used for measuring electrical fields as he had predicted and found in all living things, from bacteria, seeds, eggs, animals and even in human beings. In 1981, the English naturalist and philosopher Rupert Sheldrake published *A New Science of Life*, in which he exposed his theory called: "The Hypothesis of Formative Causation". (Sheldrake, 1981)

In that theory, Sheldrake admits that in biological phenomena, there should be the organizing intervention of "morphomagnetic fields", that originated from biological structures forerunning organisms of the same species. Sheldrake, in his theory, doesn't specify the nature of such fields.

In another work, *The Presence of the Past*, Sheldrake thoroughly explains the influence of the aforementioned field (morphic field).

Although the Sheldrake's theory does not mention reincarnationist hypothesis, its essence contains the



**ELECTROMAGNETIC SPACE TENSIONER**  
This is the first apparatus built by Hernani G. Andrade to produce Biomagnetic Field in the period of 1961-1966

possibility of something similar, in the description of the generation process and operation of the "morphogenetic fields". As the Author refers, such fields would originate from the bio-molecular structures of organic compounds, as well as from living things prior to their successors' emergence. (Sheldrake, 1981, pp. 103-126)

On February 2, 1958, in Pedro Leopoldo (a city in the State of Minas Gerais, Brazil), the notable sensitive Mr. Francisco Cândido Xavier (Chico Xavier) has psychographed the sixth chapter of the work *Evolution in Two Worlds*, and such chapter's title was "Evolution and Sex". Surprisingly, the subject of the referred chapter describes the evolution process and the concomitant appearance of reproduction, selection and transformation mechanisms of the species, in terms that are very similar to what Rupert Sheldrake's hypothesis meant in his morphogenetic fields. (Xavier & Vieira, 1959, pp. 48-53)

### Biological Organizing Model (MOB) and Biomagnetic Field (CBM)

The point of view that is still accepted by the official Science considers that life results exclusively from the physiochemical and structural properties of certain complex organic compounds. Such compounds, for instance, would be the DNA and RNA nucleic acids, proteins, enzymes, ATP, etc. Through a myriad of combinations, followed by natural selection by means of random trials and errors, those compounds would have evolved towards the current stage of living things as we know it.

The vitalists, as we marked some lines ago, find it insufficient to explain the emergence of living things, the mechanist hypothesis of the effective Science. They have faith in the necessary existence of an organizing principle, capable of revitalizing those organic structures, giving them form and functionality. Such principle, in our view, could well be an organizing model - MOB, that was formed concomitantly with the living things during evolution process. That model would be composed by another category of matter, capable of accumulating historical experience (space-time) related to each living thing, according to their species.

Such model would be imperishable and would contribute to the formation of yet another living thing again, when freed from the previous one due to death of the latter. Its way of binding to the organic molecules of the new being in formation would be by means of a field.

If we could lawfully identify such MOB, with one of the parts that make up what is called Spirit, the above-referred process would be reincarnation.

The field capable of binding the MOB to the living thing's organic matter seems to bear a similar nature to that in Physics known as magnetic field. We will further on justify our opinion. We intend to name as Biomagnetic Field - CBM that field which binds the Biological Organizing Model - MOB to the living matter. Its main purpose and function would be of organizing matter, giving life and form to it.

The research, purpose of this text, summarizes the experimental investigation of this alleged Biomagnetic Field - CBM.

Initially, we will limit ourselves to checking whether there is any experimental evidence that justifies the acceptance of similar work hypothesis, i.e., the existence of the Biomagnetic Field - CBM. In Rupert Sheldrake's nomenclature, his/her correspondent would be the field morfogenético. (Sheldrake, 1991, pp. 114-115)

If our hypothesis is correct, one of the ways for creating the organizing field (Biomagnetic Field - CBM) would be to build a device composed by two or more permanent magnets, having their poles bearing the same names opposed face to face. There should be room between such poles where samples of bacterial cultures, living tissues, etc, could be placed, and to allow for observation of the effects of the field created therein, on the development of the biological samples. In case these samples revealed an incentive in their growth or biological activity; we would have strong evidence in favor of our work hypothesis: the creation of a CBM, action of which would be that of an organizing field.

### Compensated Fields Chamber - CCC And Biomagnetic Field - CBM

The name referred to above, Compensated Fields Chamber - CCC, is given to the device featuring pairs of magnets opposed by their poles of same name, so as to maintain free space between such poles. (see fig. 1)

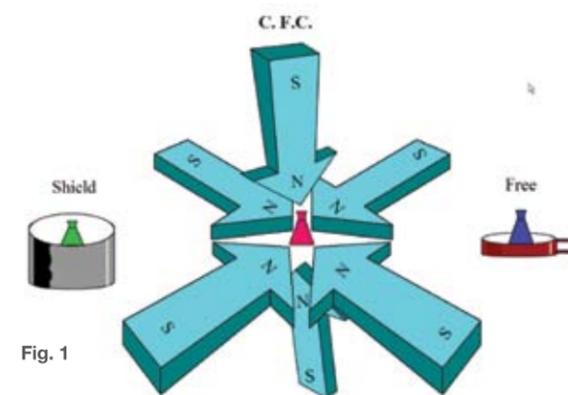


Fig. 1

Microorganisms, such as bacteria, living tissues, small animals, etc are places in this free space. These bodies-of-evidence will be compared with other identical ones placed outside the referred free space. The temperature conditions, atmospheric pressure, humidity, etc. should be identical for all bodies-of-evidence, except for, naturally, the only existing condition for bodies-of-evidence put in the CCC.

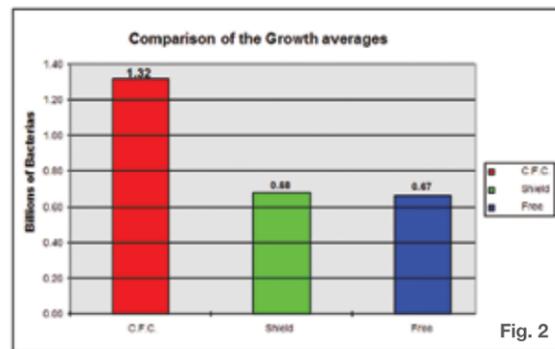
The research involves verifying the development pace of the living organisms representing the bodies-of-evidence being observed and the conditions behind them.

In our work, this being a pilot investigation, we sought maximum simplification. We limited ourselves to verifying the variation in the multiplication speed of

bacterial cultures submitted to the influence of the CBM allegation produced within the CCC (Compensated Fields Chamber). If a CBM is indeed produced in such chamber, an increase should be expected in the multiplication speed of microorganisms, in the bacterial cultures incubated therein with the appropriate feeding means.

Logically, the influence of CBM should be stimulating the reincarnatory process of bacteria, since every living thing should have a spirit to animate it (spiritualistic hypothesis). We will try to demonstrate, in the conclusive part of this work, that the spiritualistic hypothesis is the most appropriate to explain the stimulus in the speed of bacterial multiplication. As corollary, reincarnation would be the most appropriate explanation for such result.

GRAPHIC SHOWING THE COMPARISON OF THE FINAL RESULTS OF THE GROWTH AVERAGES OF THE THREE SAMPLES C.F.C, SHIELDED AND FREE



The results obtained in our research, according to statistical and graphic assessments, fig. 2, suggest the existence of CBM, because, except for other more appropriate scientific interpretations, there was a stimulating influence of the supposed CBM in the speed of bacterial multiplication.

*Hernani Guimarães Andrade (1913 - 2003) was a civil engineer, Chairman of the Instituto de Pesquisas Psicobiofísicas, in Brazil, researcher in issues relative to reincarnation, poltergeist, and other spiritual communications.*

#### Bibliographic Reference

- AME - (2000) Associação Médico-Espírita do Brasil - Saúde e Espiritismo; São Paulo, Ed. Folha Espírita.  
 ANDRADE, H. G. (1958) - A Teoria Corpuscular do Espírito; São Paulo, Edição do Autor (Composto e impresso nas oficinas da Indústria Gráfica Bentivegna).  
 ANDRADE, H. G. (1960) - Novos Rumos à Experimentação Espírita; São Paulo, Edição do Autor (Composto e impresso nas oficinas da Indústria Gráfica Bentivegna).  
 ANDRADE, H. G. (1983) - Morte, Renascimento, Evolução (Uma Biologia Transcendental); São Paulo: Pensamento. Nota: Existe uma edição em espanhol (1983) - Muerte, Renacimiento, Evolución: Una Biología Transcendental; Ed. CIMA, Caracas (1010) Venezuela.  
 ANDRADE, H. G. (1984) - Espírito, Perispírito e Alma (Ensaio Sobre



**MAGNETIC SPACE TENSIONER (MST)**  
 Built in 1994 by eng. Ricardo de Godoy Andrade. With this equipment Andrade could create a Biomagnetic Field (BMF). This apparatus does not use electric energy. It is composed by six alnico magnets

- o Modelo Organizador Biológico); São Paulo: Pensamento.  
 ANDRADE, H. G. (1986) - Psi Quântico (Uma Extensão dos Conceitos Quânticos e Atômicos à Idéia do Espírito); São Paulo: Pensamento. Existe uma nova edição pela "Editora Pierre-Paul Didier", Votuporanga, SP, 2001.  
 ANDRADE, H. G. (1986) - Reencarnação no Brasil - Oito Casos que Sugere o Renascimento; Matão, SP: O Clarim.  
 ANDRADE, H. G. (1994) - Renasceu por Amor (Monografia de um Caso Sugestivo de Reencarnação no Brasil); São Paulo: Editora Jornalística FE.  
 ANDRADE, H. G. (2002) - Você e a Reencarnação; Bauru, SP, Editora CEAC.  
 BARNOTHY, Madeleine F. (1964) - Biological Effects of Magnetic Fields; New York - London: Plenum Press.  
 BARNOTHY, Madeleine F. (1969) - Biological Effects of Magnetic Fields; Volume 2; New York: London: Plenum Press.  
 BERGIER, J. (1957) - Mistères de la Vie; Paris: Le Centurion.  
 BURR, H.S. (1972) - Blueprint for Immortality; London: Neville Spearman.  
 KARDEC, Allan (1857) - O Livro dos Espíritos; Rio de Janeiro: FEB.  
 SHELDRAKE, Rupert (1981) - A New Science of Life; Los Angeles: J.P. Tarcher.  
 SHELDRAKE, Rupert (1988) - The Presence of the Past; London: Collins.  
 SHELDRAKE, Rupert (1991) - O Renascimento da Natureza; trad. Maria de Lourdes Eichenberger e Newton Roberval Eichenberger; São Paulo: Cultrix.  
 STEVENSON, Ian (1996) - Where Reincarnation and Biology Intersect: A Synopsis; Westport: Praeger  
 STEVENSON, Ian (1997) - Reincarnation and Biology: A Contribution to the Etiology of Birthmarks and Birth Defects, Vol. I Birthmarks; Vol. II Birth Defects and Other Anomalies, Westport: Praeger.  
 WASSERMANN, G. D. (1956) - "Esboço de Uma Teoria do Campo da Forma e Comportamento dos Organismos"; Ciba Foundation Symposium on Extrasensory Perception; London: J. & A. Churchill Ltd.  
 XAVIER, F. C. & VIEIRA, W. (1959) Evolução em Dois Mundos; Rio de Janeiro: FEB.

<sup>1</sup> The task of summarizing this work by Hernani G. Andrade, presented on May 29 1997, during the MEDNESP-97 Conference, in São Paulo, was supported by Prof. Carlos Eduardo Noronha Luz - Bauru, SP, 2003.



Nelly Berchtold

## Homoeopathic and spiritual treatment of psychiatric patients

Samuel Hahnemann (1755 - Meissen / 1843 - Paris), founder of homeopathy, introduces his book Organon with a postulate: the doctor's highest calling, and even his single mission, is that of curing. We see in that principle the challenge that the German master imposes as the duty of a doctor. The therapeutic motto consists in reestablishing the patient's health in fast, soft, and permanent manner. He incites his medical peers to observe, without prejudice, their patients to detect the objective and subjective symptoms. The prescription of medicine should take into account the wholeness of those symptoms.

Hahnemann highlights the importance of the immaterial essence that encourages the body, affirming that, in healthy conditions, the vital energy reigns in an absolute manner. The man gets sick when there is a rupture in the balance of that energy. The vital energy, which is present everywhere in the body, translates itself into specific symptoms. He concluded that a medicine is only capable of curing if such compound bears the capacity of affecting the human being's psychosomatic balance in its sensations and functions. The therapeutic properties of the medicines solely reside in that capacity of provoking pathological symptoms in a healthy man and of making such symptoms disappear in sick individuals.

Hahnemann

explains the purpose of doctor's intervention, when affirming: the spirit, endowed with reason, when inhabiting an organism that is free from illnesses, may freely use a healthy body to reach the high purposes of

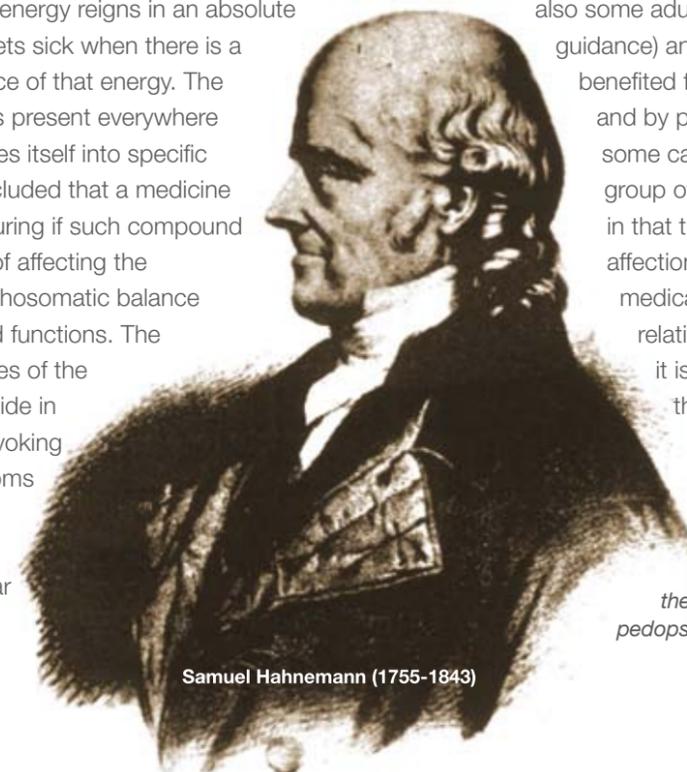
*In a period where the social stigma of psychic affections decreases, it should be worth mentioning the new therapy models, integrated in a holistic vision of the human beings*

its existence. Analyzing the biblical statements that make reference to cures, we may bring some principles that concern patients and others that refer to healer. There are also clear indications as for the primary and secondary prevention. Other research sources, especially the books by Emmanuel, complement those notions.

Applying those concepts to the patients' clinical situations that were followed in children's psychiatric

service (in their majority children and adolescents, but also some adults in a context of parental guidance) and who at the same time benefited from homoeopathic treatment and by prayer therapy, we submitted some cases of mental patients to a group of over 200 patient. In a period in that the social stigma of psychic affections decreases and in that the medical society is more tolerant in relation to the alternative therapies, it is worthwhile to refer to new therapy models, integrated in a holistic vision of the human being.

*Nelly Berchtold is a homeopathic MD, member of the Swiss Homeopathic Society, and pedopsychiatrist*



Samuel Hahnemann (1755-1843)



## International conferences discuss Medicine and spirituality

After the 1st International Conference of Spiritist Medicine, held in São Paulo, Brazil, at the end of June, in which aspects of spiritist and energetic medicine were reported in the works of Frenchman Allan Kardec and of the Brazilian Chico Xavier, other international events have discussed similar themes.

The president of AME-Brazil and International, Marlene Nobre, visited Montreal and Ottawa, in Canadá, last August where she gave lectures on Medicine and Spiritism – Bio-ethics and Spirituality, fluid-therapy, near-

death experiences and disincarnation in the works of Allan Kardec and Chico Xavier/Emmanuel, obsessive processes of the perispirit, amongst others.

Also in August, King's School in Canterbury, England, promoted the fifth conference "Beyond the Brain" - Cures, Prayers and Forgiveness: Frontiers in the Research of Mind and Applied Spirituality, promoted by the Psychiatric Group of Spirituality of the Royal College of Psychiatrists and by the Transpersonal Session of the British

Psychological Society. The event, that also had the participation of the neuro-psychiatrist Peter Fenwick, was based on previous conventions aimed at the nature of the mind, reaching research areas with a practical application for today's world. According to the conference's organizers, the events of the last two years have shown the need to think new ways, new values and practices to create a viable human future, based on respect and mutual caring, in which the intuitive action is as important as the reason.

### Europe 2003

The International Medical-Spiritist Association will promote this November, a series of events in Europe so as to raise discussions on

the Medicine and Spirituality to the Europeans, and such event will be attended by the following doctors and lecturers: Marlene Nobre, Sérgio

Felipe de Oliveira, Kátia Marabuco and Décio landoli Jr. (Brazil), Maria of La Gracia de Ender (Panama) and Nelly Berchtold (Switzerland).



### FIRST EUROPEAN MEETING OF MEDICINE AND SPIRITUALITY

BARCELONA, SPAIN, NOVEMBER 1ST AND 2ND, 2003 - HOTEL TRYAPOLLO

**General coordination:** International Medical-Spiritist Association - **Organization:** Spanish Spiritist Federation

**Support:** Coordinadora Europea del Consejo Internacional Espirita - **Registration:** 60 euros

**Information:** Federacion Espirita Española c/o Dr. Sirvent, 36-I Poke-03160-Almoradí-ALICANTE

www.espiritismo.cc - xalvador@eresmas.com - Tel.: 00 34 626311881 - fax: 00 34 966782072

### LECTURES

#### ITALY

**Torino**  
November 6th  
ISTITUTO DELLE MOTIVAZIONI  
Via Pedrotti, 16  
www.istitutodellemotivazioni.it

**Milano**  
November 7th and 8th

#### SWITZERLAND

**Lugano**  
November 9th  
Contact: Regina Zanella:  
mzanella@tin.it

#### GERMANY

**Mannheim**  
November 10th  
Contact: euda@spiritismo.de

**Erkrath**  
November 11th and 12th  
TABS officecenter Erkrath  
Niermannsweg 11 - 15  
Rooms 1 and 2  
Contact: Henia Seifert  
Email: Freundeskreis-  
AK@lycos.de

#### FRANCE

**Paris**  
November 16th  
FIAP Amphithéâtre Bruxelles

#### UNITED KINGDOM

**London**  
November 18th to 20th  
Marlene Rossi Severino Nobre  
- Lectures  
18th Nov:  
Conference: "The Multiple Masks  
of Spirit Attachment"

#### UNITED KINGDOM

**London**  
November 18th to 20th  
Marlene Rossi Severino Nobre  
- Lectures  
18th Nov:  
Conference: "The Multiple Masks  
of Spirit Attachment"

30 Rue Cabanis 75014  
Paris (Métro: Glacière)  
Support: Union Spirite Française  
et Francophone y Conseil Spirite  
International  
Participation: 20 euros  
information:  
medspiritualite@free.fr

19th Nov:  
Conference: "The Physiology of  
the Pineal Gland in the Process of  
Spiritual Interchange"

20th Nov:  
Conference: "The Medical-Spiritist  
Paradigm & Medicine for the  
Future"  
Wolfson Lecture Theatre  
Free Entrance To All Lectures  
Sponsored by:  
The International Medical-Spiritist  
Association (IMSA)  
Enquiries: Phone:  
020 8923 5073  
E-mail: MedicalSpiritist@aol.com



## Become a correspondent member

AME-International is now open for contributions from correspondent members so as to more and more the Spiritist-Doctor Movement worldwide. This is a way for everyone to support it by sending news, text and research; and bridge some gaps by strengthening our relationships. We hope to get your active participation in the Spiritist-Doctor Movement and in the implementation of new paradigms for science. Come on in!

Register now, at: [www.amebrasil.org.br/sociocorrespondente.html](http://www.amebrasil.org.br/sociocorrespondente.html)

Other information on the Medical-Spiritist Association of Brazil • Phone / Fax: (55) 11 5585-1703

### WORLDWIDE LINKS

**Federación Espirita Española**  
<http://www.espiritismo.cc>  
Portal Espirita PLENUS España  
<http://www.espiritas.net>

**Red Espirita Hispana**  
<http://www.spiritist.org/reh/>  
Espiritas.net La Web Espirita  
<http://www.espiritas.net/>

**Confederación Espirita Colombiana**  
<http://www.geocities.com/Athens/Crete/4187/>

**Allan Kardec Educational Society**  
<http://www.allan-kardec.org/>

**British Union of Spiritist Societies**  
<http://www.spiritistunionuk.org.uk>

**Federación Espirita Brasileña**  
<http://www.febnet.org.br>

**CEI - Consejo Espirita Internacional**  
<http://www.spiritist.org/espanol/espanol.html>

**Spiritist Group of New York**  
<http://www.sgn.org>

**GEEAK-Norge: Gruppen for Spiritistiske Studier Allan Kardec (Norway)**  
<http://www.geocities.com/Athens/Oracle/8299/>

**Centre Espirite Lyonnais**  
Allan Kardec (France)  
<http://spirite.free.fr>

**Federación Espirita do Rio Grande do Sul (Brazil)**  
<http://www.fergs.com.br>

**Revista Internacional de Espiritismo**  
[www.oclarim.com.br/spanish/spanish.html](http://www.oclarim.com.br/spanish/spanish.html)

**Union Spirite Française et Francophone (France)**  
<http://perso.wanadoo.fr/union.spirite/>

**Union Spirite Belge (Belgium)**  
<http://users.skynet.be/usb/index.htm>

**Directorio de Sociedades Espiritas en todo el mundo**  
(link prepared by Federación Espirita do Paraná)  
[http://www.feparana.com.br/soc\\_esp\\_ext/main.htm](http://www.feparana.com.br/soc_esp_ext/main.htm)

**Mensajero Espirita**  
<http://www.geae.inf.br/el/boletins/colecao.php>  
Confederación Espirita Argentina  
<http://www.espiritismo.org.ar/cea.htm>

**Centro Italyno Studi Spiritici Allan Kardec (Italy)**  
<http://digilander.libero.it/saser/index.htm>

### WHERE TO FIND BOOKS IN EUROPE

GERMANY  
Spiritismus Verlag (Spiritist Editor)  
E-mail: [post@spiritismus-verlag.de](mailto:post@spiritismus-verlag.de)  
website: <http://spiritismus-verlag.de>

UK - LONDON  
Allan Kardec Publishing  
E-mail: [spi\\_london@compuserve.com](mailto:spi_london@compuserve.com)  
Website: [www.spi-london.com](http://www.spi-london.com)

POLAND  
E-mail: [przemekgrzybowski@poczta.onet.pl](mailto:przemekgrzybowski@poczta.onet.pl)  
(contact in english, esperanto and polish)

ESTONIA  
e-mail: [august.kilk@mail.ee](mailto:august.kilk@mail.ee)  
(contact in esperanto and russian)

FRANCE  
Union Spirite Française et Francophone  
e-mail: [union.spirite@wanadoo.fr](mailto:union.spirite@wanadoo.fr)  
Website: <http://perso.wanadoo.fr/union.spirite>

ITALY  
e-mail: [tinapt@tiscalinet.it](mailto:tinapt@tiscalinet.it)

SWEDEN  
e-mail: [4bergman@telia.com](mailto:4bergman@telia.com)  
(Cidinha Bergman)

NORWAY  
E-mail: [geeak@chello.no](mailto:geeak@chello.no)  
Website: [www.geocities.com/athens/oracle/8299](http://www.geocities.com/athens/oracle/8299)

# To find out more...



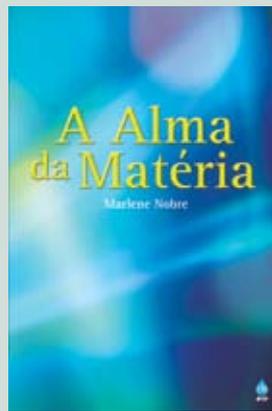
## The Clamor of Life

Dr. Marlene Nobre wrote *The Clamor of Life* in the year 2000, a book about the origins of life on the Earth and the extraordinary value of the zygote, a cell that reflects the greatness of the continuum and the long road traveled by the being, searching for the evolution.

It discusses, based on scientific arguments, the embryo-thing and the embryo-persona, questioning the 60 million abortions that are annually done all over the world. Would it be, really, the embryo a “thing” which belongs to the woman, the doctor or even the society? Or should it be seen as “embryo-persona” and have its guaranteed rights since fertilization?

Many questions concerning abortion are answered in *Clamor of Life*. Interconnecting science and religion, this book makes you think a lot about the immense gift represented by life.

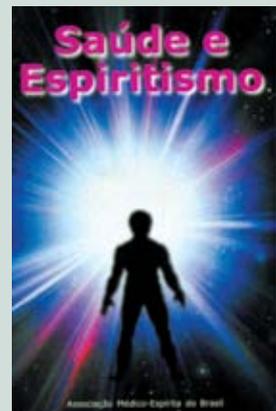
**The Clamor of Life is also available in Spanish.**



## The soul of the matter

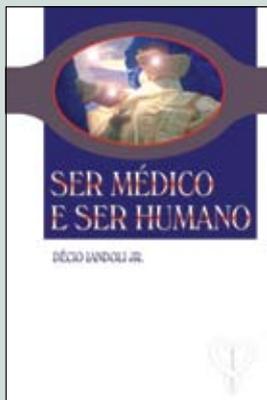
It is the fifth book written by Dr. Marlene Nobre, president of Brazilian and International Medical-Spiritist Association. The soul of the matter offers itineraries that allow the evaluation of the contribution of Spiritism in terms of Health. They represent lectures given in six European countries on The Foundations of Spiritist Medicine and of Bioethics, Perispirit, Reincarnation and Human Cloning. The focus is on the integral being: spirit-matter, the complexity of the subtle bodies, the new concepts of health and disease, of anamnesis and ethiopathogeny, as well as the addition of Spirituality to the treatment, with emphasis on the healing power of faith and love.

**The referred book was already translated into Spanish and French.**



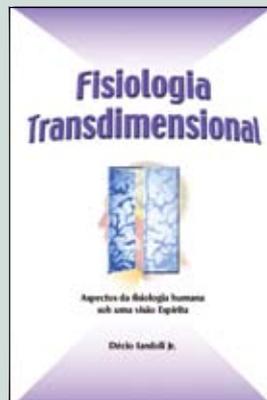
## Health and Spiritism

Edited in 2000, *Health and Spiritism* is a collection of several authors' texts on varied themes that try to analyze the subjects concerning health according to the principles of Spiritist Medicine. It talks about Psychic Phenomena and Mediumship; its Biopsychological Structuring; Mediumship and Medical Practice; Epilepsy and Obsession; Study of the Sexuality: Balance and Deviation; Homosexuality: Challenges in Psychotherapy; Assisted Reproduction: Ethical Aspects. Some of the authors: Roberto Brólio, Sérgio Felipe de Oliveira, Roberto Lúcio Vieira de Souza, Jorge Andréa dos Santos.



## Medical being and Human being

In *Being a Doctor and a Human Being* Dr. Décio Landoli Jr., a digestive system surgeon and a professor at Universidade Santa Cecília, describes cases faced by him as a doctor, in his daily activity that involves dealing with the human aspect of the delicate doctor-patient relationship. It is a doctor's personal testimony not only to the friends, but also to all of us, concerning the fraternal side of that relationship. It is the diary of a nostalgic character: the family doctor. A permanent invitation to the humanization of Medicine.



## Transdimensional Physiology

This book, written by Dr. Décio Landoli Jr., refers to the aspects of the human physiology according to the spiritualistic vision, originated in a course of undergraduate degree: Based on the Body-Mind-Cerebrum-Spirit Integration, this course was given between 1997 and 1999 at Universidade Santa Cecília. The book is the result of conversations, debates and conclusions presented by the group. Its main objective is showing the link between religion and science.



## Medicine and Spiritism

Edited in 2003, *Medicine and Spiritism* is a collection of subjects that link Medicine to the Spiritualistic Doctrine. Here the medical themes are analyzed according to the spiritist optics, such as: Reincarnation and its acceptance by scientists; emotional intelligence in medical practice; the doctor facing death; the “almost-death” experience; the transplant of organs according to the Spiritist Doctrine and the definition of encephalic death; the study of the mind; chemical dependence; among others. Some of the writers: Hernani Guimarães Andrade, Núbcor Facure, Henrique Fernandes, Gilson Luis Roberto, Wilson Ayub Lopes and Irvênia Prada.



The requests regarding these and other titles can be made to the FE Editora Jornalística • Rua Pedro Severino Júnior, 325, Jabaquara, São Paulo (SP), Brazil, CEP 04310-060. The telephone number is (55) 11 5585-1977.